

ACADEMIC CATALOGUE EuNC

2022-2023



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I. INTRODUCTION

A. THE MISSION OF EuNC

The mission of European Nazarene College (EuNC) is best articulated in the statement: **Enabling Christlike Disciples for Ministry**.

Enabling: The education of the learner is never the final goal; it is a means that enables the learner to grow into a person who is of service to others.

Christlike Disciples: The education provided by EuNC seeks to build upon foundational discipleship; it intends to further equip those who have already grown (and are growing) as disciples of Christ, so that they may be prepared for more specific Christian service which requires further theological knowledge, awareness, and more specific skills. The term “Christlike” expresses both the transformational character of education (bringing about change in the learners: content, competency, character, context) and the Wesleyan-Holiness theological tradition of the college.

For Ministry: We serve God (by participating in His redemptive activity in the world) and people (proclaiming the gospel in word and deed) in context.

B. THE PROFILE OF EuNC

European Nazarene College is a postsecondary **vocational college of theology and ministry** that equips individuals to live out their calling and prepare for Christian service in churches and the world.

EuNC is a **Nazarene educational institution**. The educational programmes of EuNC reflect the **Wesleyan-Holiness theological heritage**, but not in an exclusive way. We emphasize that God’s grace is free for all and free in all with the goal to renew all of creation and humanity in the image of God (personal and social holiness). It also implies that the education provided by EuNC meets the educational requirements of the Church of the Nazarene for ordained ministry on the Eurasia Region.

We believe that education is **transformative**. It is an integral part of the renewal in the image of God in order to make a difference. Therefore, the educational endeavour must focus its outcomes on a holistic transformation of the learning community to make an impact on society and participate in God's renewal of all creation.

EuNC is fully decentralized, **multinational, and multicultural**, with a common general administration and many different learning centres. It is an educational network composed of faculty members and administrators who live and minister in many different countries, and students who study part-time in one of the learning centres. EuNC is one school with a core curriculum, one faculty, and one student body, with both distance and on-site learning delivery modes. We embrace the fact that we are multinational which is reflected in the organizational structure, the governance, and the administration of the college. We serve primarily the churches where we have established learning centres. EuNC offers its programmes in the languages of the countries. The curriculum is adjusted to each cultural context where the college is at work.

EuNC offers **accredited programmes**. The Certificate in Spiritual Formation (60 ECTS), the Diploma in Christian Ministry (120 ECTS) and the Advanced Diploma in Applied Theology (180 ECTS) are accredited by the European Council for Theological Education (ECTE) and provide entry to the next level of education.

C. STATEMENT OF BELIEF

European Nazarene College is an institution of the Church of the Nazarene and reflects its core values: we are a Christian people; we are a holiness people; we are a missional people. As such, its curriculum, teaching, and standards of conduct are guided by the agreed Statement of Belief of the Church of the Nazarene. EuNC welcomes students from other Christian persuasions who feel that they can benefit from the nature and quality of the education provided by EuNC.

We believe:

1. In one God – the Father, Son and Holy Spirit.
2. The Old and New Testament Scriptures, given by plenary inspiration, contain all truth necessary to faith and Christian living.
3. Human beings are born with a fallen nature, and are, therefore, inclined to evil, and that continually. The finally impenitent are hopelessly and eternally lost.

4. The atonement through Jesus Christ is for the whole human race; and that whosoever repents and believes on the Lord Jesus Christ is justified and regenerated and saved from the dominion of sin.
5. Believers are to be sanctified wholly, subsequent to regeneration, through faith in the Lord Jesus Christ.
6. The Holy Spirit bears witness to the new birth, and also to the entire sanctification of believers.
7. Our Lord will return, the dead will be raised, and the final judgment will take place.

D. THE VALUES OF EuNC

Based on the mission, profile, and belief of European Nazarene College, the values of the school are expressed in the following four statements:

EuNC is a **community of learners**. As an institution of higher education, it is attended by scholars and by those who seek knowledge for use in God's kingdom. Whatever role or title its members hold, they are expected to learn from one another, to be teachable, and to be growing in their faith and identity in Christ.

As a learning community, EuNC is committed to **authenticity and integrity**. We believe that no faith journey, nor any academic pursuit of value, is taken alone. We are accountable to one another in our studies and in our lives. Eventually, what affects one of us will affect us all. In light of this, we view academic dishonesty as a direct violation of our community, and we believe that a wasteful, half-hearted pursuit of knowledge and truth damages both the individual and the community of learners as a whole.

EuNC is a **faith community**. Our members do their utmost to respect and value one another. We do our best, as individuals and as a community, to pursue a closer relationship with God and to reflect His likeness. The lives we live are not divided into the "sacred" and the "secular". All that we do, we do in front of God, and we encourage one another to seek Him wholeheartedly.

EuNC is committed to be a **community of gratitude**. We realize that we benefit from the sacrifices and commitments of many others. As we are entrusted with knowledge, we seek to share it and to use it in service. Grateful for the influence of one another, we invite others to join, and we hope to more effectively touch the world around us. Offered an opportunity to learn and grow, we desire to extend this blessing into other lives, other places.

E. THE HISTORY OF EuNC

The college began as a vision in 1963 in the minds and hearts of Jerald Johnson, serving in Germany, and Bob Cerrato, of Italy. The vision was to serve continental Europe by training persons for ministry. A building was found in a little German village surrounded by Switzerland, the village of Büsingen. The mandate of the college was to be international in scope, with English as the medium of instruction, and to prepare persons for ordination and Christian service. The school was called European Nazarene Bible College (ENBC) and was established in 1965 with Rev. John B. Nielson as its first rector; classes began on 10 January 1966.

Throughout its existence, the college has stayed focused on fulfilling its original purpose. In 1977, the school affiliated itself with MidAmerica Nazarene University (MNU), through which it was able to offer a fully accredited Bachelor of Arts degree. In the early 1990's, as an immediate result of the fall of Communism and the lifting of the Iron Curtain, the school started theological education by extension and, through this, expanded its mission to include many students from various countries who were not able to study at the campus in Büsingen and/or study in the English language. In 2001, the name was changed to European Nazarene College (EuNC). This change had been several years in coming, and it was accepted in the hope that the new name would reflect the institution's educational profile more accurately.

Realizing that the rapidly changing environment in the countries that EuNC serves demanded a drastic review of the way it provided theological education for ministry, the school started a 7-year self-change project in autumn 2004. In January 2006, the Board of Trustees accepted the new strategy *Moving Forward* that emerged out of this project. The strategy reaffirmed the mission and vision statement of EuNC and outlined the organizational priorities for the future of being "one multicultural and multinational school with one campus and administrative centre and many teaching locations in various European and CIS countries" and aiming at "a high mobility of faculty and students between the campus and the various locations, with the goal of exposing them to the best of residential and extension education."

In the following years EuNC implemented the *Moving Forward* strategy. The college adapted its academic and administrative structures to better support a

multi-site school with one overall faculty and student network, living and studying in different countries, and one curriculum with room for contextualization within the various cultures in Eurasia. In 2007-08 a new contextualized outcomes-based curriculum was launched. That same year, the college also adopted the European Credit Transfer and Accumulation System (ECTS).

During the final years of the timeline of the strategic plan, in 2010-11, the college found itself in a different position than anticipated, even though all objectives had been realized. EuNC was confronted with unforeseen developments such as a significant drop of student enrolment at the campus, challenges in accrediting all learning centres through the existing affiliate relationship with MNU and decreased financial and personnel resources. In response to these challenges, EuNC decided to close the residential programme in the summer of 2011 and fully concentrate on the learning centres of the college. The sale of the campus property was completed in 2015. EuNC has fully become one school in many nations with learning centres in different countries and a general administration to fulfil the mission of the college. The *Vision 2020* strategic plan was developed in response to this emphasis.

In addition to these changes, in November 2012, the college received its initial accreditation from the European Council for Theological Education (ECTE) for the Certificate in Spiritual Formation (60 ECTS) and the Diploma in Christian Ministry (120 ECTS). The accreditation for the Advanced Diploma in Applied Theology (180 ECTS), comparable to a Vocational Bachelor of Theology, was received in April 2020.

F. ACCREDITATION, VALIDATION, AND COLLABORATIVE AGREEMENTS

Accredited by the European Council for Theological Education (ECTE)

European Nazarene College is accredited by ECTE as an alternative provider of higher education, compliant with the European Standards and Guidelines for higher education.

The Certificate in Spiritual Formation (60 ECTS), the Diploma in Christian Ministry (120 ECTS), and the Advanced Diploma in Applied Theology (180 ECTS) are accredited programmes by the ECTE (ecte.eu).

Validated Curriculum for Ordained Ministry in the Church of the Nazarene

European Nazarene College is recognized by the International Board of Education (IBOE) of the Church of the Nazarene as one of the official educational institutions of the Church of the Nazarene with a validated course of study for ordination, and is a member of the Eurasia Educational Council (EEC) of the Church of the Nazarene (nazarene.org).

The Diploma in Christian Ministry of European Nazarene College has been approved by the International Course of Study Advisory Committee (ICOSAC) of the Church of the Nazarene as the programme that fulfils the minimum academic requirements for ordained ministry within the districts of the Church of the Nazarene for which EuNC is the educational provider. Each district has clearly defined ordination academic requirements that either follow the minimum requirements or exceed these established by ICOSAC. Some districts require the ADAT programme or have additional coursework to complete the minimum academic requirements for ordination. It is important to realize that the individual districts set these criteria - not the college - and variations between the districts are possible.

Collaborative Agreements with Other Institutions

- Nazarene Theological College, Manchester, England, United Kingdom
- Nazarene Bible College, Colorado Springs, Colorado, United States of America
- Northwest Nazarene University, Nampa, Idaho, United States of America
- Trevecca Nazarene University, Nashville, Tennessee, United States of America
- Korea Nazarene University, Chonan City, South Korea

- Akademie für Weltmission, Korntal, Germany
- Seminário Teológico Baptista, Queluz, Portugal
- One Mission Society, Greenwood, Indiana, United States of America
- Evangelisch College, Zwijndrecht, the Netherlands

G. LEARNING CENTRES

European Nazarene College is one school with numerous learning sites referred to as Learning Centres (LC). EuNC offers part-time studies generally in the language of the hosting country in the following learning centres: Albania-Kosova, Arabic, Armenia, Bulgaria, Central Asia, Croatia, France, Germany, Hungary, Italy, Portugal, Romania, Russia, Spain, the Netherlands, Ukraine-Moldova; and the Digital Campus (serving all learning centres with courses offered in English).

H. THE BOARD OF TRUSTEES

The permanent control of European Nazarene College is vested in a board of trustees elected or appointed according to the constitution and the bylaws of EuNC e.V., representing the European and Eurasian districts of the Church of the Nazarene. The Board meets at least once a year and elects the officers of the executive committee. The executive officers are the official representatives of the incorporation (EuNC e.V.).

II. ACADEMIC POLICIES

A. ADMISSION AND REGISTRATION

1. *Types of Admissions*

People can apply to be admitted as EuNC students with different statuses. The specific process for admissions can be found on the EuNC website (<https://www.eunc.edu>).

1) **Programme Applicants**

These are the persons who, from the time of their application, are determined to pursue one of EuNC's programmes. These students have specific expectations on what concerns their study length and academic load (Sections A.7. and B.1.).

2) **Non-Degree Applicants**

These are applicants that want to be admitted as students at EuNC but do not want to pursue a programme, and as such they just take occasional accredited courses, as long as their course prerequisites are met.

Students can take as many occasional courses as they want, however, if they would like to graduate from a programme, they must officially enrol in it before passing one third of the required credits of that programme. After this point, without a declared programme, a student is ineligible to graduate with a programme but can continue to take individual courses. After enrolment in one of the programmes, students need to be aware of the expectations on study length and academic load (see II. A.7. and B.1.).

3) **Non-Accredited Studies Applicants**

EuNC LCs may offer short courses that are not part of the accredited programmes, currently known as continuing education studies, to a wider circle of people to help raise interest in theological education and provide educational services to the church in the areas of lay training, discipleship, ministerial (e.g. lifelong learning) and personal development. This type of students is eligible to take non-accredited courses only. If they want to take courses from the accredited programmes they need to apply as a programme or non-degree student.

Upon request, EuNC can supply the student a list of the courses taken.

2. Entry Requirements

European Nazarene College is a vocational college of theology and ministry that offers educational programmes at levels 5 and 6 of the International Standard Classification (ISCED) and European Qualifications Framework (EQF).

The educational entry requirement for admission at EuNC is 18 years of age and completion of upper secondary general or vocational education with direct access to higher education (ISCED levels 3 or 4).

Each learning centre has specific information of how the above general guidelines apply to the specific schools in their countries.

Students enrolled in courses other than in their native language need to communicate with the learning centre coordinator to verify their language proficiency.

3. Non-Traditional Entry Requirements

Non-traditional entry requirements are for applicants who wish to pursue an EuNC programme, are at least 21 years of age, and either do not have a high-school diploma (or equivalent) or cannot provide proof of having received a diploma and have not attempted to achieve standard entry qualifications in the last 5 years. Any candidate under 21 years of age, needs to strive for excellence, and needs to complete her/his high-school education (or equivalency) before beginning at EuNC. Any exceptions to this procedure need to be recommended in writing by the Learning Centre to the Leadership Team.

Beyond the usual admission documents needed, the “non-traditional” entry applicant will be admitted as “non-degree” student (see section above) for a probationary period, during which the following steps need to be accomplished:

- 1) The student will have to take and pass ACP1000 EuNC Orientation and two of the following introductory courses: ACP12 Academic Skills 1, BIB11 Introduction to the Old Testament, BIB12 Introduction to the New Testament, MIS11 God’s Mission and the Church, MIS13 Spiritual Formation and THE11 Introduction to Theology.

- 2) The student will be assigned a personal mentor (by the Learning Centre), who will assist her/him in any academic difficulties or needed adjustments.
- 3) After the probationary period (completion of the three courses), the Learning Centre Coordinator will write a summary of how the student has been doing in her/his studies and send it to the Registrar for review. The review will determine whether the probationary period is complete, needs to be extended, or the student is no longer able to take classes. The student is not allowed to take other courses beyond those three before that assessment is done.

4. Student Responsibility

The administration and faculty of European Nazarene College attempt to clearly outline and consistently advise students concerning requirements for graduation and their progress in meeting these requirements. Part of the students' personal development, however, is the recognition and acceptance of their responsibility in meeting all graduation requirements. *The student is expected to take the initiative and to follow through in the completion of all requirements and details of the academic programme.* Any questions the student has regarding her/his academic progress or course of study should be directed first to the Learning Centre Coordinator, the Registrar, and ultimately to the Rector of EuNC.

5. Applicable Catalogue

Students will graduate under the requirements of the curricula applied in the catalogue in effect at the beginning of their first year, provided they graduate within the study length expectations specified in section 7. Programme additions or deletions required by outside agencies apply as soon as they are approved. At times, during the quality improvement cycle of the curriculum, a course may be substituted for one in the student's programme. If a student's academic career is interrupted for longer than three years, the student will graduate under the current curriculum of the catalogue at time of readmission. Students may choose the most recent curriculum, provided that they consult with their LC Coordinator and follow the appropriate procedure and complete all requirements of the chosen one.

Academic or non-academic regulations other than academic programme requirements apply to all students as soon as they are adopted by the college.

In case of discrepancies in translation, the English version of the catalogue shall be decisive.

6. Transfer Credits

Students wanting to transfer credits into an EuNC programme, need to submit an official transcript from their previous school to the Registrar or the Learning Centre Coordinator, indicating which courses to evaluate for transfer credits. This should be done at the beginning of a student's programme enrolment at EuNC. If necessary, further information on the school and the courses should be provided as well, so that EuNC can properly assess the transfer credit.

General Guidelines

- EuNC only accepts transfer courses that fulfil the programmes' requirements.
- A maximum of 49% of the required number of credits can be transferred into any of the programmes.
- Grades from transfer courses will not be included in the student's GPA.
- In certain situations, credit for prior learning can be granted by EuNC to the student.
- Credit from High School programmes (ISCED levels 3 or 4) will not be accepted in any of the programmes.

7. Study Length

Students enrolled in a programme are expected to earn a minimum of 15 ECTS per academic year. This will allow for the certificate programme to be completed in four years, the diploma programme to be completed in eight years, and the advanced diploma to be completed in twelve years.

8. Graduation Clearance

Each candidate for graduation is responsible for meeting all requirements for graduation. The Rector validates that the courses taken meet programme requirements. The Registrar reviews if candidates meet the following requirements:

- 1) All specific programme requirements as listed in the catalogue must be met a minimum of two months prior to the graduation event.
- 2) All financial obligations must be satisfied.
- 3) Clearance must be given to each prospective graduate by the Learning Centre Coordinator, and the Rector.

No certificate or diploma will be awarded until the above criteria are met.

9. Definition of School Year

The EuNC school year starts in September and ends in August of the following calendar year.

B. COURSE WORK

1. Academic Load

Generally speaking, EuNC students are part-time students. The annual academic load of a student varies and depends on the number of courses offered by the learning centres and/or taken by the students. For students enrolled in one of the programmes the annual load should generally be between 15 and 30 ECTS.

According to the Bologna criteria, the average full-time load for a student is 60 ECTS per academic year (1500-1800 student learning hours). For the EuNC programmes, one ECTS is equivalent to 30 student learning hours.

2. Leave of Absence

A programme student can be given a leave of absence for up to 12 months, per her/his request to the respective LC Coordinator/Administrator. If the student is hindered in presenting the request, the LC coordinator can submit the form with an explanation of what has been done, why this decision was made, and follow the appropriate procedure. The reason for the leave of absence will need to be stated based on the options: health, time constraints, finances, relational issues.

This leave of absence will be reviewed by the Registrar at the beginning of the academic year. When the time frame of 12 months is reached, the

Registrar will notify the LC Coordinator/Administrator, who will follow-up with the student on the reason for the leave of absence.

Depending on the result of that consultation and subsequent information from the LC Coordinator/Administrator to the Registrar, the student: a) may start to take courses again and end the leave of absence. b) may be extended more time in the leave of absence if there is a good reason for that. This extension needs to be approved by the LT. c) will be withdrawn (using the appropriate form and signature of the student) if there is no foreseen date for her/him to resume studies.

3. Academic Integrity

Honesty in all academic endeavours is vital as an expression of the Christian life. It is required that students at EuNC will not participate in cheating, plagiarism (using someone else's words and ideas without giving credit to the original source), fabrication, or other forms of academic dishonesty (for example, working in groups when individual work is required, handing in similar assignments to different courses).

It is the student's responsibility to learn the appropriate methods of citing the sources they have used. Guidelines are provided in ACP1000 EuNC Orientation.

Any student who knowingly assists another student in dishonest behaviour is equally responsible.

Academic dishonesty is a serious ethical violation of academic integrity. The **minimum** penalty for academic dishonesty will be failure of the assignment. At the discretion of the teacher and the LC Committee, more stringent measures may be applied including failure of the course, academic probation, or academic suspension.

4. Intellectual Property

All teacher created syllabi are the property of EuNC. Other institutions may use material and components of courses after permission has been asked of the Rector of EuNC, and with the acknowledgement of EuNC as the source.

5. Language Proficiency

As a general rule, 10% of the grade for all written assignments is based upon language use: proficiency in grammar and spelling, as well as the ability to communicate clearly.

6. Class Participation

Education at EuNC is more than just learning facts – it is that, but also involves the building of character, deepening one’s walk with Christ, and building skills for life and ministry. In order to achieve these goals, students are expected to actively participate in their classes. For in-class courses or those utilizing video conferencing, this means both being in attendance of those sessions and actively being a part of the discussions. For online classes, this means connecting to the course regularly during the week and keeping up with the forums and assignments that have been developed.

If a student is unable to attend a class session or connect to the online component of their course, they need to communicate with the teacher, as much in advance as possible, to explain the reason (illness or other unavoidable circumstances) and make up the work accordingly.

For an online or hybrid course, how often the student needs to connect to the course content each week and what constitutes that (logging in, watching a video, responding to a forum, etc.) will be defined in the specific attendance/participation requirements of the course. This will define the students’ attendance/participation expectations.

Penalties may be assigned by the teacher for not meeting attendance/participation expectations. These specific penalties will be indicated in the syllabus.

7. Late Submission of Assignments

In the syllabus, each teacher will include a clear policy for work that is handed in late. The policy will include the daily penalty for being late and at what point the assignment will no longer be accepted. The teacher has the freedom to give students extensions if they approach the teacher in time with valid reasons.

8. Course Assessment

Part of the requirements for every course is that students complete the student course evaluation. The aggregated student evaluations, as well as course data, may be used by the faculty member, LC administration and/or general administration of EuNC for ongoing assessment of the college.

9. Course Delivery

The length of all EuNC courses need to be planned in such a way that students average a weekly workload of 12-15 hours for the course including any real-time sessions.

- 1) In-class courses. These are courses offered by a learning centre consisting of a series of class sessions at a teaching location of a particular learning centre with the teacher and all students present at that location. Generally, class sessions of these courses are held during an intensive period of 4 to 14 days, with pre- and post-class session assignments, or spread with regular intervals over a longer period of time. When planning for a course to be taught in in-class sessions; teachers and LCs should plan to not exceed the maximum of 6 hours of sessions per day. These courses can have an online or video conference components to guide and assist students with their pre- and post-class session assignments.
- 2) Online courses. This is a course delivered through the Internet without any class sessions at a particular location.
- 3) Courses that utilize video conferencing. In videoconferencing courses, the class sessions happen with the teacher and students being in one or more locations using qualified, synchronous sound and video equipment. When planning for a course to be taught in this delivery method; teachers and LCs should plan to not exceed the maximum of 6 hours of sessions per day. These courses can have an online component to guide and assist students with their pre- and post-class session assignments.
- 4) Hybrid courses. These courses may use any of the above methods to deliver specific sessions (in-class sessions, online components, video conferencing sessions).

- 5) Directed Study. A directed study is an individualized course offered for a particular student. The course plan is directed by a faculty member and involves significant independent study.
- 6) Praxis. This mode of delivery provides students with real-life work experiences to aid their learning and improve their ministry skills. Ministry involvement is integrated into the curriculum to allow students to experience theories in practice.

C. GRADES

1. Grading System

The academic work of the student is graded in accordance with the system listed below. Most of the assignments have a specific grading rubric which is listed in the syllabus of the course.

PERCENT	LETTER GRADE	GRADE POINT	EXPLANATION
97-100%	A+	4.0	EXCELLENT WORK. The work of the student meets the expectations of the assignment with an excelling command of the material and no weaknesses.
93-96%	A	4.0	VERY GOOD WORK. The work of the student meets the expectations of the assignment
90-92%	A-	3.7	with a thorough command of the material and no significant weaknesses.
87-89%	B+	3.3	GOOD WORK. The work of the student meets the
83-86%	B	3.0	expectations of the assignment with good command of the
80-82%	B-	2.7	material and minor weaknesses.
77-79%	C+	2.3	ADEQUATE WORK. The work of the student meets the
73-76%	C	2.0	expectations of the assignment, but has certain apparent
70-72%	C-	1.7	weaknesses.

67-69%	D+	1.3	POOR WORK. The work of the student meets the minimal expectations of the assignment, but has significant deficiencies.
63-66%	D	1.0	
60-62%	D-	0.7	
0-59%	F	0.0	FAILURE. The deficiencies of the student's work do not justify a passing grade.

The grade-point average (GPA) of a student is determined by dividing the total number of grade points earned in any term by the total number of ECTS attempted that term. Courses that are transferred into the programme or courses with a grade of "U" (Unsatisfactory) or "S" (Satisfactory) do not count in determining the grade-point average.

A grade of "F" or "U" indicates failure and necessitates a satisfactory repetition of the course before credit can be granted.

2. Graduation Honours

EuNC applies the following graduation honours, in the Diploma in Christian Ministry (DCM) and the Advanced Diploma in Applied Theology (ADAT) programmes, acknowledging the exceptional academic work of its graduates:

Summa Cum Laude	Grade Point Average between 3.90 and 4.00
Magna Cum Laude	Grade Point Average between 3.70 and 3.89
Cum Laude	Grade Point Average between 3.50 and 3.69

3. Transcripts

Students are entitled to one official transcript free of charge at the end of each programme at EuNC. A fee of €7 is charged for additional transcripts. Transcripts are released only if all financial obligations are satisfied, and the student has requested the transcript in writing.

D. ENROLMENT

In order to participate in an EuNC course, one must be officially enrolled in it. One-time visitors in a course, delivered with in-class or video-conference sessions, may be allowed in it for recruitment purposes.

For any academic status changes, students are directed to communicate with their Learning Centre Coordinator/Administrator who will work with the student on the appropriate form to be submitted for the change to the Registrar.

1. Auditing Classes

Upon payment of the fee, a student may enrol in most courses in the school year as an auditor. The only requirement for auditing a course is attendance. An "AU" (Audit) will appear on the grade report and transcript upon fulfilling the above requirement. If this student does not fulfil the attendance requirement for the course, he/she receives a "U" grade.

2. Dropping a Course

Students may drop a course, provided they request this within the first 10% of its entire duration. The dropped course will not show on the grade report or transcript.

3. Withdrawal from a Course

Students may withdraw from a course, provided they request it within the first 55% of its entire duration, counting from the official starting date of the course as listed on the syllabus. A "W" will appear on the grade report and transcript.

A portion of the tuition may be reimbursed to students withdrawing from a course according to the schedule at the Finances end section (III.).

4. Repeat Option

If a student wishes to have a repeated course's grade replace the previous one, they may petition the Registrar through the Learning Centre Coordinator. Only the repeated grade will be figured into the cumulative grade-point average.

5. Incomplete Grade

A grade of "I" (Incomplete) indicates incomplete work and is given to a student to indicate that some part of the work, for good reason, has not been done while the rest has been satisfactorily completed. The work for the incomplete grade must be completed within a timeframe established by the teacher and should not exceed three months from the original end date of the course. If

the incomplete requirements are not met, a final grade will be calculated on the basis of the submitted coursework.

E. STUDENT APPEALS POLICY AND PROCEDURE

The following process is put in place to provide a mechanism for students to appeal decisions that are related to their academic work or disciplinary matters.

1. First, the student should discuss the issue with the faculty member or administrator in question with a hope that this discussion can yield a valid resolution.
2. If this does not provide a mutually satisfactory resolution, or it is an issue that cannot be directly addressed to the faculty member due to it being a broader academic issue, language limitations, sensitivity, etc., the student should communicate with the Learning Centre Coordinator/Administrator about the issue.
3. If this meeting is still not able to resolve the situation, the student should make a formal statement of appeal to the Rector. The complaint can be written in the language of the student and should include:
 - 1) Student Name
 - 2) Learning Centre
 - 3) Person(s) involved
 - 4) Date of incident
 - 5) Description of the incident that occurred, and previous intervention/mediation that has not been satisfying to the student
 - 6) Defence of action/reason the student feels the action is not justified.
 - 7) Confirmation of the meetings and any pertinent details from the meetings with the faculty member and/or LC Coordinator/Administrator.

Students are strongly encouraged to make their initial appeal within 30 days of the action being addressed and will not be considered after 12 months from the date of the action. Subsequent appeals of an issue should happen no later than 30 days after the decision of the previous appeal.

There will be an initial review of the appeal within 30 days of receipt to render a decision or request additional information. A formal decision will be rendered no later than 30 days upon receipt of the appeal at each level.

III. FINANCES

European Nazarene College has a variable rate for tuition based on the economic situation within the different countries it serves. The tuition is divided between a course fee and a general fee. The course fee goes towards the operational budget of the learning centre, and the general fee contributes to the operations of the general administration in providing all the academic services of the college.

Annually, Nazarene churches give a percentage of their raised funds (designated as Education Funds) through their district to the college. This is one way each local church and district participates in the mission of the college. This faithful financial support is an important part of the existence of the college and an expression of the local churches and districts believing in its mission.

The tuition charges are generally based on the country of residence of the student.

- E3 Italy
- E4 Portugal
- E5 France, Hungary
- E6 Albania, Bulgaria, Croatia, Kosova, Macedonia¹, Poland, Romania
- E7 Armenia
- E8 Spain
- E9 Germany, Scandinavia, Switzerland¹, those assigned directly to the Digital Campus from non-listed countries
- EA Central Asia, Moldova, Russia, Ukraine
- EB the Netherlands
- N2 Outside the above-mentioned countries

The following charges are applied, based on student's billing code:

Billing Code	Application Fee	Course Fee per ECTS	General Fee per ECTS	Scholarship ²	Actual Tuition/ECTS
E3	€23,00	€30,00	€3,00	€10,00	€23,00
E4	€23,00	€35,00	€3,00	€16,00	€22,00
E5	€23,00	€25,00	€3,00	€11,00	€17,00
E6	€23,00	€25,00	€3,00	€18,00	€10,00
E7	€23,00	€22,00	€3,00	€19,00	€6,00

E8	€23,00	€25,00	€3,00	€15,00	€13,00
E9	€23,00	€45,00	€3,00	€0,00	€48,00
EA	€23,00	€22,00	€3,00	€18,00	€7,00
EB	€23,00	€47,00	€3,00	€0,00	€50,00
N2	€23,00	€129,00	€3,00	€0,00	€132,00

- Students auditing classes pay 50% of the actual tuition per ECTS.
- Students taking online courses utilizing the EuNC/NBC agreement will pay the E9 course fee.
- Students dropping or withdrawing from a course, or changing from enrolled to auditing, after the course has begun can receive full or partial reimbursement. The refund will be based on the date they inform the Coordinator/Administrator. This reimbursement is based on the percentage of the course completed (calculated on the start and end dates on the course syllabus) according to the following schedule:
 - o 0-25% of the course is completed - 100% tuition refund¹.
 - o 26-45% completed - 50% tuition refund¹.
 - o 46% or more completed - no refund¹.
- Students requesting a transcript need to pay €7,00 in advance.
- Students taking non-accredited courses (II.A.3.) will pay a course fee set by the Learning Centre. The general fee will be calculated based on the rate of €0,10 per learning hour.¹
- Learning Centres may restrict enrolment of students who have not paid their debts based on local LC policies.

¹ Pending approval by the Executive Committee.

² Scholarship is not provided to any failing student.

IV. INTENDED EDUCATIONAL OUTCOMES

The following twenty-three outcomes describe what European Nazarene College aims to accomplish through its educational programmes. They are divided into four main categories relating the outcomes to knowledge, competencies, personal character traits, and sensitivity for contextual issues necessary for effective ministry.

The individual courses offered by EuNC contribute to accomplishing certain of these educational outcomes as indicated in the syllabus.

Content

Knowledge of the content of the Old and New Testaments, the theology of the Christian faith, and history and mission of the Church is essential for ministry. Knowledge of how to interpret Scripture, the doctrine of holiness and our Wesleyan distinctives, and the history and polity of the Church of the Nazarene must be included in these courses.

- CN1 Bible. Students will know the content and theology of the Old and New Testaments, historical backgrounds and the various kinds of literature, as well as key issues of hermeneutics.
- CN2 Theology. Students will know the various topics of Christian theology, its history and specifically Wesleyan holiness theology and the doctrines of the Church of the Nazarene.
- CN3 Church. Students will know the history of the church and the surrounding culture and have a clear understanding of and vision for the mission of the church.
- CN4 Ministry. Students will have specific knowledge necessary for effective ministry in the different areas of the mission of the church.
- CN5 People. Students will have specific knowledge that will equip them to work with people in various circumstances and prepare them to foster community.
- CN6 Scientific Literacy. Students will develop an informed perspective and respect for the created order and use the methods of scientific inquiry to explore it.

Competency

Skills in oral and written communication, management and leadership, finance, and analytical thinking are also essential for ministry. In addition to general education in these areas, courses providing skills in preaching,

pastoral care and counselling, worship, effective evangelism, Christian education, and church administration must be included. Graduation from the course of study requires the partnership of the educational provider and a local church to direct students in ministerial practices and competency development.

- CP1 Interpretation. Students will be able to interpret and apply Scripture in exegetically and theologically sound ways.
- CP2 Communication. Students will be able to communicate clearly to people in various ways and different settings, and they will be able to respectfully receive the message of others.
- CP3 Leadership. Students will be able to lead people closer to God, to lead the church in fruitful ministry, and be skilled in self and organizational management.
- CP4 Ministry. Students will be able to minister to the various needs of individuals and groups and provide pastoral care to these various needs.
- CP5 Analysis. Students will be able to analyse and address current situations in church and society in a historical, theological, and biblical way.
- CP6 Critical Thinking. Students will develop the ability to determine validity and reasonableness through an examination of information, argumentation, and experience.

Character

Personal growth in character, ethics, spirituality, and personal and family relationships is vital for the ministry. Courses addressing the areas of Christian ethics, spiritual formation, human development, the person of the minister, and marriage and family dynamics must be included.

- CH1 Integration. Students will be able to apply the knowledge they have received to their personal lives.
- CH2 Transformation. Students will have grown in their pursuit of living a holy life in all its various dimensions of daily life and personhood.
- CH3 Commitment. Students will be committed to give themselves as servants to God's mission in this world and commit to their specific ministries.
- CH4 Spirituality. Students will be immersed in the spiritual disciplines as personal resources for ministry.
- CH5 Self-Understanding. Students will accept themselves as persons of worth and will develop habits of living that are mentally and physically healthy.

Context

The minister must understand both the historical and contemporary context and interpret the worldview and social environment of the culture where the Church witnesses. Courses that address the concerns of anthropology and sociology, cross-cultural communication, missions, and social studies must be included.

- CT1 Relevance. Students will be able to communicate the Gospel in relevant ways to the people in a certain context, using sound hermeneutical principles.
- CT2 Cultural Responsiveness. Students will have sensitivity for different cultural contexts and will be able to minister effectively in and between them.
- CT3 Stewardship. Students will have a holistic view on the various responsibilities the church has for this world and its peoples.
- CT4 Integration. Students will be equipped to relate the Christian faith to all areas of life from the Wesleyan theological perspective.
- CT5 Culture and Society. Students will have general knowledge of the society and political situation of their country, as well as the history and culture that they share with neighbouring countries and regions.
- CT6 Social Responsibility. Students will become informed, concerned, and involved citizens in the world.

V. THE CURRICULUM OF EuNC

A. INTRODUCTION

European Nazarene College offers *one curriculum* with contextual variations, and *three programmes*: the Certificate in Spiritual Formation, the Diploma in Christian Ministry, and the Advanced Diploma in Applied Theology.

B. CURRICULUM FRAMEWORK

The curriculum of European Nazarene College consists of five clusters. All courses of the different programmes are divided over one of these clusters.

The way the five clusters in the curriculum framework are related reflects what European Nazarene College sees as its primary mission: the education of ministers. In the description of the clusters below, the required number of ECTS for each of the programmes is also listed. These are the minimum requirements for each programme at every location.

Cluster A. Bible (All course numbers starting with BIB)

The foundational source that informs our view on God, the Church, the world and ministry is Scripture. Therefore, students need to become well-grounded in Scripture for receiving direction and inspiration.

Certificate in Spiritual Formation: 15 ECTS

Diploma in Christian Ministry: 25 ECTS

Advanced Diploma in Applied Theology: 35 ECTS

Cluster B. Theology, Tradition, and Identity (All course numbers starting with THE.)

Flowing out of Scripture comes our theology, which compliments Scripture with information from tradition, reason and experience (Wesleyan quadrilateral). It is our distinctive Wesleyan theology that provides identity and describes who we are as a church.

Certificate in Spiritual Formation: 6 ECTS

Diploma in Christian Ministry: 23 ECTS

Advanced Diploma in Applied Theology: 29 ECTS

Cluster C. God's Mission, the Church, Vocation (All course numbers starting with MIS, PAS, and PRC.)

The core of the curriculum is a biblical understanding of the heart of God and His mission in the world. Our understanding of the church and of our lives as vocation needs to be informed by this missiological understanding, and believers need to find their place in the missionary activity of God through the Church as the body of Christ.

Certificate in Spiritual Formation: 15 ECTS

Diploma in Christian Ministry: 23 ECTS

Advanced Diploma in Applied Theology: 30 ECTS

Cluster D. Ministerial Skills (All course numbers starting with MIN.)

Along with studying the essential ministries of the church and receiving the appropriate knowledge through the courses in the other clusters, the students will be exploring specific ministries or the roles of a minister and developing the needed competencies.

Certificate in Spiritual Formation: 4 ECTS

Diploma in Christian Ministry: 19 ECTS

Advanced Diploma in Applied Theology: 29 ECTS

Cluster E. Academic Skills and General Studies (All course numbers starting with ACP, GEN and SOC.)

Students need to master competencies that will make them successful in their studies. They also need to show that they are able to integrate what they learn into an overall comprehensive view.

Certificate in Spiritual Formation: 5 ECTS

Diploma in Christian Ministry: 10 ECTS

Advanced Diploma in Applied Theology: 13 ECTS

General Electives

Using electives, the learning centres may strengthen certain clusters by offering certain courses for more ECTS or adding courses beyond the required minimum. In a limited way, it also gives individual students options from which to choose. All electives need to fall in one of the five clusters described above.

Certificate in Spiritual Formation: 15 ECTS
Diploma in Christian Ministry: 20 ECTS
Advanced Diploma in Applied Theology: 44 ECTS

C. EuNC AND THE BOLOGNA PROCESS

The European Higher Education Area (EHEA) was officially created in March 2010 with meetings in Budapest and Vienna. At that time, Kazakhstan also became a participating country in the EHEA. Of the current 48 members of the EHEA, 27 are members of the European Union. All but two countries where EuNC has learning centres are members of the Bologna Process. More information can be found about the EHEA and Bologna process at <http://www.ehea.info/>.

The most obvious characteristic of the Bologna Process is the European Credit Transfer and Accumulation System (ECTS), as it intends to develop a comparable educational system across national boundaries.

European Credit Transfer and Accumulation System (ECTS)

EuNC follows the European credit system, called European Credit Transfer and Accumulation System (ECTS). This is a student-centred system based on the student learning hours required to achieve the objectives of a course or programme. The ECTS system requires that every assignment states the estimated number of student work hours needed to fulfil this requirement.

Student Learning Hours

One ECTS represents 25-30 student learning hours. For EuNC, this is set to 30 student learning hours for all courses in order to satisfy ordination requirements. The student learning hours include all activities needed to accomplish the intended educational outcomes. These learning activities can be class sessions, reading, paper assignments, presentations, supervised learning activities, internships, mentoring, or any other activity that will help the student reach the intended educational outcomes.

Course Load and Length of Programme

The criterion for a year of full-time studies is 60 ECTS (1800 Student Learning Hours). Each level at EuNC consists, therefore, of 60 ECTS. EuNC does not provide the opportunity to study full-time.

By focusing on the student's workload, rather than teaching time of the teacher, all courses use a variety of learning activities to meet the course

objectives which can include teaching time, projects, reading, personal reflection, essays, and other learning activities. Courses are designed based on an average of 12-15 hours of weekly workload for the student.

Comparison with US College Credit System

The major difference between the ECTS and the US College Credit system is that the first is based on student workload and the second on contact hours.

Technically, the ECTS has no co-curricular or extra-curricular activities because every activity needed to meet the intended outcomes of the programme is valued with a certain number of ECTS.

The conversion used by EuNC between ECTS and US College Credit is the following: ECTS = 0.60 US College Credit Hours.

D. STUDENT DEVELOPMENT AT EuNC

1. Purpose and Function

The educational philosophy of EuNC is focused upon preparation for mission and ministry through the pursuit of academic excellence, on-going spiritual formation, and the practice and development of ministerial skills and abilities, which are professional, and which reflect a Christlike attitude of “servant ministry”.

We realize that ministry preparation cannot be limited to what happens within the classroom, nor will it ever be completely measured by an official academic transcript. The function of Student Development at EuNC is to support, enhance, and supplement the academic learning environment, so that each student can gain as much as possible from their interaction with EuNC.

EuNC has adopted a list of Educational Outcomes. These are the Four C’s (Content, Competency, Character, and Context), which are the intended outcomes for clergy preparation, as provided by the Church of the Nazarene. Student Development activities and efforts directly support these intended Educational Outcomes, but in order to be truly beneficial, these efforts must engage students within the context of relationship and dialogue. Only within this context can Student Development efforts address key developmental issues at the crucial points where student needs and the desired Educational Outcomes intersect.

For students enrolled in one of the programmes of EuNC, student development includes, but is not strictly limited to, the following:

1. Orientation and Welcome Events
2. EuNC Orientation
3. Student Learning Communities
4. Mentoring
5. Active involvement in the local church
6. Graduation ceremony and celebration

2. Overview

1) Orientation and Welcome Events

Purpose: To welcome new community members – students, faculty, and staff – into the local learning community and to give returning members a chance to remember, refocus, and renew their community connections and their purpose for being a part of EuNC education.

Description: To participate effectively, new community members need information about their new environment, and they need to be actively included in the fellowship of that community. At some locations, this may take the form of an evening of worship and fellowship. In other locations, orientation and welcome events may take place in the context of a retreat or a day-outing. Some of the orientation information may be delivered online or through email contact before any face-to-face meetings occur. Whatever the setting, whatever the format, this initial investment in community development is, in the long run, a worthy investment in their academic endeavours together.

2) EuNC Orientation

Purpose: To orient students to the academic environment and academic expectations of EuNC and to make sure that they are introduced to key academic information and systems needed to successfully pursue their studies.

Description: This is an online orientation that is to be taken as a first course. It provides essential information for the student to be successful in the academic “culture” of EuNC courses.

There is no cost for this course, or any credit received.

3) Student Learning Communities

Purpose: Create an environment where students can develop holistically and where their academic studies can be supported as part of that development.

Description: Building relationships with other students, living with an awareness and concern for others, and enjoying the fellowship of community are opportunities for personal development. We encourage students, whatever their setting, to intentionally take advantage of such opportunities.

4) Mentoring

Purpose: To provide formational experiences that invest in the character formation, life skills, and spiritual formation of the students. By supporting the students holistically, personal mentors and mentoring activities also support the student's academic development.

Description: Mentoring formats may vary greatly from location to location, but the purpose of mentoring does not change: to invest in the holistic development of the student. Mentoring hours may include one-on-one mentoring with a faculty member or another approved ministry mentor, small group experiences, spiritual formation retreats or activities, or focused seminars or activities that stress holistic development and/or the development of particular life skills. Students receive academic credit for mentoring. The students are highly recommended to continue their mentoring relationships, after having earned the minimum credits required (1 ECTS for CSF, 2 ECTS for DCM and 3 ECTS for ADAT).

5) Active Involvement in the Local Church

Purpose: To contribute toward the holistic development of the students, the education programme is designed to help them grow spiritually and to encourage greater involvement in the local church. Through a partnership of the educational provider and a local church, students are encouraged to engage in a community of faith so that character and competencies are developed in ways that support the students' academic development. Through the local church, they will receive pastoral care which will contribute to the spiritual, emotional and social welfare and development of the students.

Description: Since students study part-time in their local area, it is important for them to be an active part of a congregation/district that

provides for spiritual growth, ministerial practice, leadership, character and personal development opportunities. The programmes' curriculum is adjusted to each local context which enhances the students' development.

6) Graduation Ceremony and Celebration

Purpose: To celebrate the completion of programmes as a communal event with students, faculty, staff, alumni, leaders and church members providing the opportunity for the graduating students to experience a sense of community and to build the ethos of the college.

Description: To complete the studies the same way as students started, namely as active participants of the community, they need to be allowed to experience the graduation in a Christian ceremony and/or a communal celebration that involves the local college and church communities. This public event serves as an investment in community development providing students an opportunity to celebrate their educational achievement.

VI. THE PROGRAMMES OF EuNC

In its educational programmes, European Nazarene College strives for academic excellence, ongoing spiritual formation, and the practice and development of ministerial skills and abilities which are excellent and relevant to the context, and which reflect a Christ-like attitude of “servant ministry”. Focusing on the whole person in a certain context, EuNC’s curriculum is designed to help students reach the four educational outcomes as defined by the Church of the Nazarene for ministerial preparation. The four outcomes, or “four C’s”, relate to areas of knowledge or content, competencies, personal character development, and sensitivity for contextual issues as they relate to effective ministry.

EuNC offers three different programmes accredited by the European Council for Theological Education (ECTE). The accreditation guarantees the higher education level of the programmes and secures the possibility of continued studies at other educational institutions. All programmes build on each other: the Advanced Diploma in Applied Theology (ADAT, 180 ECTS) builds on the Diploma in Christian Ministry (DCM, 120 ECTS); the DCM builds on the Certificate in Spiritual Formation (CSF, 60 ECTS).

The curriculum is designed with the understanding that no educational programme is complete but needs to be seen as laying a foundation for lifelong learning.

On the following pages, the general outcomes and minimum requirements for these programmes are described. The abbreviations in parenthesis refer to the intended educational outcomes, as described on Section IV. For the detailed ordination requirements at each location, please see the supplementary document entitled Ordination Requirements. For the specific course descriptions refer to Section IX.

A. CERTIFICATE IN SPIRITUAL FORMATION (CSF)

Description

This programme consists of 60 ECTS. Its purpose is to deepen the knowledge of students in the Bible and the Christian faith, and it is designed to help students grow spiritually and to encourage greater involvement in the local church.

The certificate programme is accredited by the ECTE as comparable to the first year of a Vocational Bachelor of Theology.

Programme Outcomes

Students who graduate with the Certificate in Spiritual Formation will have

- a foundational knowledge of Scripture (CN1) and aspects of the Christian faith, especially from a Wesleyan perspective (CN2).
- a clear understanding of and vision for the mission of the Church (CN3), and the church’s responsibility to the world and its people (CT3).
- started to apply the knowledge they have learnt to their personal lives (CH1).
- grown in their pursuit of holy living in all its various dimensions of daily life (CT4) and personhood (CH2) through acquaintance with different spiritual disciplines (CH4).
- an increased awareness of who they are as persons (CH5) and as servants involved in God’s mission in the world (CH3).

Minimum Academic Requirements for Graduation

- Only courses with passing grades will be counted toward the programme.
- The student must complete a minimum of 60 ECTS, distributed as follows:

Cluster	Course	ECTS
A. Bible 15 ECTS	Introduction to the Old Testament	5
	Introduction to the New Testament	5
	Foundations for Biblical Studies	5
B. Theology, Tradition, and Identity 6 ECTS	Introduction to Theology	3
	Holiness and Identity	3
C. God’s Mission, the Church, Vocation 15 ECTS	God’s Mission and the Church	3
	Vocation and Personal Ministry	2
	Spiritual Formation	3
	Mentoring	1
	Evangelism and the Church or Christian Worship	3
	Faith Development in the Local Congregation	3

D. Ministerial Skills 4 ECTS	Elective Courses: Preaching; Foundations of Youth Ministry; Pastoral Care and Counselling; Church Leadership Practicum	3 1
E. Academic Skills and General Studies 5 ECTS	EuNC Orientation Academic Skills 1 Academic Skills 2	0 3 2
<i>General Electives</i>		15
Total		60

B. DIPLOMA IN CHRISTIAN MINISTRY (DCM)

Description

This programme consists of 120 ECTS and intends to prepare students for ministry in the local church. Depending on the precise criteria established by each district, this programme can fulfil the minimum requirements for ordained ministry in the Church of the Nazarene. In many cases, a district requires additional credits beyond the 120 of this programme.

The Diploma programme is accredited by the European Council for Theological Education (ECTE) as comparable to the first two years of a Vocational Bachelor of Theology.

Programme Outcomes

Students who graduate with the Diploma in Christian Ministry will have:

- a basic knowledge of Scripture (CN1) and of the Christian faith, especially from a Wesleyan perspective (CN2), and a basic knowledge of the history of the church (CN3).
- a clear understanding of, and vision for, the mission of the Church (CN3), and the church's responsibility to the world and its people (CT3).
- the basic knowledge necessary for effective ministry (CN4) and for working with people (CN5).
- the basic skills to interpret Scripture (CP1) and communicate effectively (CT1) within different cultural contexts (CT2).
- the basic skills to communicate clearly with people (CP2), provide leadership (CP3), and provide pastoral care to people (CP4).
- the skills to apply Christian understanding to their personal lives (CH1).
- grown in their pursuit of holy living in all its various dimensions of daily life (CT4) and personhood (CH2) through acquaintance with different spiritual disciplines (CH4).

- an increased awareness of who they are as persons (CH5) and as servants involved in God’s mission in the world (CH3).

Minimum Academic Requirements for Graduation

- Only courses with passing grades will be counted toward the programme.
- The student must complete a minimum of 120 ECTS, distributed as follows:

Cluster	Course	ECTS
A. Bible 25 ECTS	Introduction to the Old Testament	5
	Introduction to the New Testament	5
	Foundations for Biblical Studies	5
	Pentateuch and/or Old Testament Prophets	5
	Synoptic Gospels and/or Pauline Literature	5
B. Theology, Tradition, and Identity 23 ECTS	Introduction to Theology	3
	Holiness and Identity	3
	Christian Doctrines	6
	Nazarene History and Polity	3
	Church History	5
C. God’s Mission, the Church, Vocation 23 ECTS	Christian Ethics	3
	God’s Mission and the Church	3
	Vocation and Personal Ministry	2
	Spiritual Formation	3
	Mentoring	2
	Evangelism and the Church	3
	Intercultural Missions	4
	Faith Development in the Local Congregation	3
Christian Worship	3	
D. Ministerial Skills 19 ECTS	Elective courses:	
	Preaching; Pastoral Care and Counselling; Foundations for Youth Ministry; Church Leadership	10
	Practicum	1
	Internship	3
	Ministry Integration	3
	Electives: Additional	
	Practicum(s)/Internship(s)	2
E. Academic Skills and General Studies 10 ECTS	EuNC Orientation	0
	Academic Skills 1	3
	Academic Skills 2	2
	Human Growth and Development	3

	Interpersonal Communication	2
	<i>General Electives</i>	20
Total		120

C. ADVANCED DIPLOMA IN APPLIED THEOLOGY (ADAT)

Description

This programme consists of 180 ECTS and builds on the Diploma in Christian Ministry, providing a deeper understanding of the discipline of theology as applied to the context of the practice of Christian ministry in contemporary society. Students will engage in practical activities designed to develop ministerial skills as well as reflect critically on what they are learning through their experience and engagement with contemporary issues of society.

The Advanced Diploma programme is accredited by the European Council for Theological Education (ECTE) as comparable to a Vocational Bachelor of Theology.

This programme may not be offered in all languages of the learning centres. Contact the specific Learning Centre for availability.

Programme Outcomes

Students who graduate with the Advanced Diploma in Applied Theology will have:

- a deeper knowledge of Scripture (CN1) and of the Christian faith, especially from a Wesleyan perspective (CN2), and a basic knowledge of the history of the church (CN3).
- a clear understanding of, and vision for, the mission of the Church (CN3), and the church's responsibility to the world and its people (CT3).
- the thorough knowledge necessary for effective ministry (CN4) and for working with people (CN5).
- the skills to interpret Scripture (CP1) and communicate effectively (CT1) within different cultural contexts (CT2).
- the skills to communicate clearly with people (CP2), provide leadership (CP3), and provide pastoral care to people (CP4).
- the skills to apply Christian understanding to their personal lives (CH1).

- grown in their pursuit of holy living in all its various dimensions of daily life (CT4) and personhood (CH2) through acquaintance with different spiritual disciplines (CH4).
- an increased awareness of who they are as persons (CH5) and as servants involved in God's mission in the world (CH3).
- The ability to critically reflect and engage with contemporary issues in society, Bible and Theology (CP5, CP6).
- The ability to put into practice their learning (CP4), reflecting critically on the outcomes of their experience (CP5, CP6).

Minimum Academic Requirements for Graduation

- Only courses with passing grades will be counted toward the programme.
- The student must complete a minimum of 180 ECTS, distributed as follows:

<i>Cluster</i>	<i>Course</i>	<i>ECTS</i>
A. Bible 35 ECTS	Introduction to the Old Testament	5
	Introduction to the New Testament	5
	Foundations for Biblical Studies	5
	Pentateuch and/or Old Testament Prophets	5
	Synoptic Gospels and/or Pauline Literature	5
	2 Cluster Electives	10
	B. Theology, Tradition, and Identity 29 ECTS	Introduction to Theology
Holiness and Identity		3
Christian Doctrines		6
Nazarene History and Polity		3
Church History		5
Christian Ethics		3
2 Cluster Electives		6
C. God's Mission, the Church, Vocation 30 ECTS	God's Mission and the Church	3
	Vocation and Personal Ministry	2
	Spiritual Formation	3
	Mentoring	3
	Evangelism and the Church	3
	Intercultural Missions	4
	Faith Development in the Local Congregation	3
	Christian Worship	3
	The Holistic Wellbeing of the Minister	3
1 Cluster Elective	3	

D. Ministerial Skills 29 ECTS	Elective courses: Preaching; Pastoral Care and Counselling; Foundations for Youth Ministry; Church Leadership Practicum Internship Ministry Integration Summative Review Electives: Additional Practicum(s)/ Internship(s); Theological Reflections	15 1 3 3 5 2
E. Academic Skills and General Studies 13 ECTS	EuNC Orientation Academic Skills 1 Academic Skills 2 Human Growth and Development Interpersonal Communication 1 Cluster Elective	0 3 2 3 2 3
<i>General Electives</i>		44
Total		180

VII. EDUCATIONAL REQUIREMENTS FOR ORDINATION

The Diploma in Christian Ministry programme of European Nazarene College meets the minimum requirements for ordination within the Church of the Nazarene. The four outcomes of Content, Competency, Character, and Context that EuNC uses in its curriculum are consistent with the outcomes the Church of the Nazarene uses to describe a validated course of study for ordination (Manual Church of the Nazarene). The 120 ECTS of the Diploma in Christian Ministry programme indicate a total of 3600 student learning hours, which meets the standards established by the Eurasia Regional Course of Study Advisory Committee (RCOSAC) for approved curriculum.

In developing the programme, each learning centre has followed the minimum requirements as established on page 39 and onward of this catalogue, and each learning centre has used the 20 general elective credits to either strengthen certain courses by offering them for more ECTS or by adding courses to the curriculum. This option for expansion allows each learning centre to be sensitive to some of the contextual challenges and concerns. For a description of the Diploma in Christian Ministry programme offered in each learning centre, see the separate document Ordination Requirements.

A district of the Church of the Nazarene may also decide to go beyond the minimum requirements of 120 ECTS for ordination. The courses beyond the Diploma in Christian Ministry that are needed for ordination in each district are listed separately, following the requirements of each learning centre. Because of the various requirements, it is important to understand that a candidate for ordination always needs to comply with the requirements established by the district where he or she will be ordained.

VIII. COURSE NUMBERS

Course codes contain letters and numerals. Letters identify the area and/or cluster in which the course is offered. The two-digit number signifies the course in the cluster. Example: BIB11 = Introduction to Old Testament. The first numeral indicates how far into the studies a course will be taken. Courses with a lower number will be taken earlier within a programme; courses with higher numbers will preferably be taken later in your study.

The course numbers below are not the full course codes. Full course codes have four digits. The third numeral indicates if the course is divided into certain parts. THE231x is the first part and THE232x the second part of Church History. A fourth numeral signifies the number of ECTS students receive after successful completion of the course. These normally vary between 0 and 6 credits. THE2323 indicates that the second part of Church History is offered for 3 ECTS.

The list of courses represents all courses offered by EuNC. Some may be offered in certain learning centres only. Some courses may not be required for any of the programmes but could be offered as electives or directed studies when necessary and if a teacher is available.

Cluster A: Bible

BIB11	Introduction to the Old Testament
BIB12	Introduction to the New Testament
BIB14	Foundations for Biblical Studies
BIB21	Pentateuch
BIB22	Synoptic Gospels
BIB23	Pauline Literature
BIB24	Old Testament Prophets
BIB25	Johannine Literature
BIB34	Old Testament Historical Writings
BIB42	Psalms and Wisdom Literature
BIB46	Advanced Biblical Studies
BIB55	Basic Introduction to Biblical Greek

Cluster B: Theology, Tradition and Identity

THE10	Theology Conference
THE11	Introduction to Theology
THE13	Holiness and Identity

THE211	Christian Doctrines 1
THE212	Christian Doctrines 2
THE22	Nazarene History and Polity
THE23	Church History
THE24	Special Studies in Theology and Church History
THE25	Christian Ethics
THE31	John Wesley's Theology
THE32	Christian Apologetics
THE34	A Christian Approach to Islam
THE42	Contemporary Wesleyan Holiness Theology

Cluster C: God's Mission, the Church, Vocation

MIS10	Mentoring
MIS11	God's Mission and the Church
MIS12	Vocation and Personal Ministry
MIS13	Spiritual Formation
MIS14	Introduction to Mentoring
MIS41	The Holistic Wellbeing of the Minister
PAS11	Faith Development in the Local Congregation
PAS21	Christian Worship
PAS22	Church Development
PAS23	Special Studies in Pastoral Ministry
PRC21	Evangelism and the Church
PRC23	Urban Ministry
PRC24	Intercultural Missions

Cluster D: Ministerial Skills

MIN10	Ministry Conference
MIN11	Practicum
MIN20	Introduction to Church Music
MIN22	Preaching
MIN23	Foundations for Youth Ministry
MIN24	Pastoral Care and Counselling
MIN25	Church Leadership
MIN26	Internship
MIN27	Ministry Integration
MIN28	Special Studies in Christian Ministry
MIN290	Introduction to Theological Reflection
MIN291	Theological Reflection on Life and Ministry
MIN30	Summative Review

Cluster E: Academic Skills and General Studies

ACP10	EuNC Orientation
ACP121	Academic Skills 1
ACP122	Academic Skills 2
ACP25	Public Speaking and Storytelling
GEN20	Introduction to Philosophy
GEN22	World Religions
SOC22	Human Growth and Development
SOC23	Marriage and the Family
SOC24	Interpersonal Communication
SOC31	General Sociology
SOC32	Introduction to Social Problems

IX. COURSE DESCRIPTIONS

Cluster A: Bible

BIB11 Introduction to the Old Testament

This course is an introduction to the literature of the Old Testament. It examines the themes, history, and literary character of the Old Testament's books and reflects upon the relevance of their messages for contemporary society.

This course has no prerequisites.

NOTE: When this course is offered for 6 ECTS in two parts, Introduction to Old Testament 1 is a prerequisite for Introduction to Old Testament 2,

BIB12 Introduction to the New Testament

This course is an introduction to the literature of the New Testament. It examines the themes, historical, social and cultural background, and literary character of the New Testament's books and reflects upon the relevance of their witness to Jesus Christ for contemporary society.

This course has no prerequisites.

BIB14 Foundations for Biblical Studies

This course provides foundations for Biblical Studies. It is designed for developing an understanding and appreciation for hearing God's Word for today through Scripture. It will focus on learning the appropriate tools and the process of Biblical exegesis, understanding the principles of interpretation that are specific to the various types of literature in the Bible, and engaging the various issues and hermeneutical problems that affect how Scripture is interpreted in the church.

This course has either Introduction to Old or Introduction to New Testament as a prerequisite. It is preferred that both biblical introduction courses are completed before this course.

BIB21 Pentateuch

This course is a study of the first five books of the Old Testament, with attention given to the narrative thread that runs from Genesis through Deuteronomy, the theological themes that arise from this material, and the

manner in which Torah shapes the identity of the Hebrew people. The course also includes a brief introduction to the study methods of these books.

This course has Introduction to Old Testament and Foundations for Biblical Studies as prerequisites.

BIB22 Synoptic Gospels

This course is a study of the first three Gospels, with attention to their context, literary structure, and theological message, as well as their similarities and differences. The course will feature exegetical study of these Gospels based on a modern translation. This course extends students' foundational learning from introductory biblical subjects and provides opportunities to develop exegetical and expositional skills that are necessary for effective Bible study, preaching, and ministry. These books are studied in the framework of their significance for the community of faith.

This course has Introduction to New Testament and Foundations for Biblical Studies as prerequisites.

BIB23 Pauline Literature

A study of Paul's life and epistles, the course will focus both on a study of Paul's background and a consequential exegetical study of part of his letters. This course provides opportunities to develop exegetical and expositional skills that are necessary for effective Bible study, preaching, and ministry. These letters are studied in the framework of their significance for the edification of the community of faith.

This course has Introduction to New Testament and Foundations for Biblical Studies as prerequisites.

BIB24 Old Testament Prophets

This course is a study of the message and background of the OT prophets. The purpose is to acquaint the student with the major principles of the interpretation of OT prophecy, the context of the prophets, and the contemporary significance of their message. Special emphasis will be given to some of the 8th and 7th century B.C. prophets.

This course has Introduction to Old Testament and Foundations for Biblical Studies as prerequisites.

BIB25 Johannine Literature

This course is a study of the Gospel of John, 1, 2 & 3 John, and Revelation. Attention will be given to their context, literary structure, and theological message, and contemporary interpretation. The course will focus on inductive study of the texts based on a modern translation. These books are studied in the framework of their significance for the community of faith.

This course has Introduction to New Testament and Foundations for Biblical Studies as prerequisites and Introduction to Old Testament as a preferred prerequisite.

BIB34 Old Testament Historical Writings

This course consists of a study of the Old Testament narrative literature in the books of Joshua, Judges, Samuel, and Kings. It will particularly explore the manner in which the language and theology of Deuteronomy is expressed through the narrative retelling of ancient Israel and Judah's history.

This course has Introduction to the Old Testament and Foundations for Biblical Studies as prerequisites. The course Pentateuch is a preferred prerequisite.

BIB42 Psalms and Wisdom Literature

This course consists of a study of Psalms and Old Testament wisdom literature (Job, Proverbs and Ecclesiastes), with emphasis upon the literary and devotional characteristics of these genres.

This course has Introduction to the Old Testament and Foundations for Biblical Studies as prerequisites.

BIB46 Advanced Biblical Studies

This course studies a specific book from the Bible or a biblical theme.

The courses Introduction to the Old Testament, Introduction to the New Testament, and Foundations for Biblical Studies are a requirement for this course. The Cluster Chair may, in dialogue with the teacher, place additional requirements depending on the topic of the course.

BIB55 Basic Introduction to Biblical Greek

This course gives students a functional knowledge of biblical Greek. It enables students to read the Greek alphabet and know basic grammatical terms in order to look up a word in a dictionary, work with theological dictionaries, more effectively use New Testament commentaries referencing

the original language, and utilize Bible software to make informed decisions about textual criticism and the meaning of the original Greek text.

This is an advanced biblical course, and it has Foundations for Biblical Studies and Introduction to the New Testament as prerequisites.

Cluster B: Theology, Tradition and Identity

THE10 Theology Conference

This course involves participation in a conference for people in ministry or preparing for ministry and subsequent reflection/application.

This course is open to all students and depending on the conference may have certain prerequisites.

THE11 Introduction to Theology

This course explores the need for theological reflection in the Christian community and personal life and introduces the students to the discipline of theology from a Wesleyan-Arminian perspective, the basic terminology and the organization of theology as an academic discipline.

Ideally, this course needs to be among the first courses a student enrolls in.

THE13 Holiness and Identity

This course explores the biblical concept of holiness, the doctrine of Christian perfection as taught by John Wesley in the 18th century, and the doctrine of entire sanctification as expressed by the Wesleyan-Arminian tradition. Through this biblical, theological, and historical survey the question will be raised how the Wesleyan-holiness denominations need to articulate their identity in contemporary culture.

This course has no prerequisites.

THE211 Christian Doctrines 1

This course is part of a two-part series exploration of the major doctrines of the Christian church from the perspective of the Wesleyan-Holiness tradition. This particular part will focus on God and what can be known about Him as the starting point of existence.

This course has Introduction to Theology as its prerequisite.

THE212 Christian Doctrines 2

This course is part of a two-part series exploration of the major doctrines of the Christian church from the perspective of the Wesleyan-Holiness tradition. This particular part will focus on the doctrines pertaining to the relationship between God and humanity.

This course has Introduction to Theology as its prerequisite. It is preferred but not required that students take Christian Doctrines 1 first.

THE22 Nazarene History and Polity

This course introduces the student to the historical heritage and organizational structure of the Church of the Nazarene. Attention is given to historical, theological, and personal factors, which gave rise to the denomination, and to the functions of the church at the local and district levels.

This course has both Holiness and Identity and Church History as preferred prerequisites.

THE23 Church History

This course is an introduction to the history of the Church and its theology from the early period to the present time, as expressed in Western and Eastern Christianity.

This course has no prerequisites. Depending on the location of the course, certain periods in the history of the church will be emphasized more than others.

THE24 Special Studies in Theology and Church History

This course studies a specific Christian doctrine or a specific period in church history.

This is an advanced theological course and it has Christian Doctrines 1 and 2 and/or the Church History course(s) as prerequisites. The Cluster Chair may, in dialogue with the teacher, place additional requirements depending on the topic of the course.

THE25 Christian Ethics

This course aims at helping the students form a personal approach to ethics and ethical issues that is faithful to the witness of Scriptures and the doctrines of the Church as expressed in the Wesleyan tradition. Thus, the course will overview the ethical teachings of Scriptures, analyse the relationship between

theology and ethics, and examine the teachings of major ethical systems. If appropriate to the context, relevant ethical issues will be examined in detail.

This course has Christian Doctrines 2, Foundations for Biblical Studies, and Introduction to Philosophy as its preferred prerequisites.

THE31 John Wesley's Theology

This course is a historical study of John Wesley, his spiritual journey and the development of his theological thinking. Major themes of his theology will be studied with special emphasis on his proclamation of Christian Perfection.

This course has Church History and Christian Doctrines as its prerequisites.

THE32 Christian Apologetics

This course explores the theological discipline of Apologetics and the various apologetic issues that challenge contemporary Christianity as well as Christian responses to support the missional task of the church.

This theology course has Introduction to Philosophy and Christian Doctrines as its prerequisites.

THE34 A Christian Approach to Islam

This course provides a comprehensive introduction to the beliefs and practices of Islam with a specific emphasis on explaining the Christian faith to Muslims and laying the foundations for ministering to Muslim communities in non-Muslim majority cultures.

This course has Introduction to Theology, Christian Doctrines 1 and 2 as prerequisites, and World Religions and Christian Apologetics as preferred prerequisites.

THE42 Contemporary Wesleyan Holiness Theology

This course studies developments in contemporary Wesleyan-Holiness theological discussions with special attention given to the doctrine of holiness.

This theology course has Holiness and Identity, Christian Doctrines and John Wesley's Theology as its prerequisites.

Cluster C: God's Mission, the Church, Vocation

MIS10 Mentoring

This activity is designed to assist students in their studies and personal development. Mentoring may include a wide range of activities, which are all intended to help guide student development, whether through academic advising, corporate worship, spiritual direction, or small group discussion of relevant issues connected to their studies.

Mentoring is a requirement for all programmes. A minimum of 0.5 mentoring ECTS should be earned for every 30 ECTS of the curriculum. The first mentoring course should be taken at the beginning of the student's studies at EuNC.

MIS11 God's Mission and the Church

This course is an introductory course exposing students to a missional view on ministry. Through a biblical-theological exploration of the mission of God (*Missio Dei*) students will explore the essential nature of the church as the body of Christ in the world, called into existence to cooperate with God in fulfilling his mission on earth.

It is preferred that this course is among the first courses that new students take, because it introduces the missional heart of the curriculum of EuNC.

MIS12 Vocation and Personal Ministry

Vocation and Personal Ministry is an introductory level course that exposes students to concepts of personal vocation, and it connects with the context of material presented in a previous course, God's Mission and the Church. This course explores what it means to find a personal place of ministry and meaning within God's plan and His Kingdom, given one's gifts, abilities, and heritage. Theological and historical concepts of vocation will be explored, but this course is also largely a reflection on one's own personhood and an attempt to become more comfortable with one's own unique potential contribution to God's mission and the Church.

This course has God's Mission and the Church as preferred prerequisite.

MIS13 Spiritual Formation

This course seeks to communicate an understanding of the means of grace and to establish spiritual disciplines in the lives of students preparing for ministry to a broken world in need of holy transformation. Time is given to the classical spiritual disciplines, and opportunities are given throughout the

course for application of learning in both personal and corporate spiritual formation.

This course has God's Mission and the Church as preferred prerequisite.

MIS14 Introduction to Mentoring

This course introduces the students to the concept of mentoring and serves as a preparation for EuNC's curricular course of mentoring.

This course has no prerequisites.

MIS41 The Holistic Wellbeing of the Minister

This course explores the various challenges the minister will face in her/his ministry and explores ways to remain well in ministry. It seeks to build upon the principles and disciplines learned and practiced in the lives of students preparing for ministry to and in a broken world in need of holy transformation.

This course has Vocation and Personal Ministry and Spiritual Formation as preferred prerequisites.

PAS11 Faith Development in the Local Congregation

This is an introductory course that explores the place, significance, and role of Christian Education (Discipleship) in the context of the total ministry of the local church, and focuses on faith development for believers of all ages. Theological foundations and educational principles and practices will be studied and applied throughout the course.

This course has Holiness and Identity, God's Mission and the Church, as well as Human Growth and Development as preferred prerequisites.

PAS21 Christian Worship

The focus of this course is to help students develop a theology of worship and a clear understanding of the relationship between the believer's daily worship lifestyle and the congregation's weekly worship activities. Special attention is given to the biblical basis for worship, the historical development of worship and liturgy, the spiritual life of the minister, the various elements of a worship service and the exploration of models of worship that are relevant for today's Church.

This course has God's Mission and the Church as a preferred prerequisite.

PAS22 Church Development

This course examines how the local congregation can organize itself to grow as a missional church and develop the appropriate ministries to reach the people outside and to shepherd its own people.

This course has God's Mission and the Church, Evangelism and the Church, and Church Leadership as its preferred prerequisites.

PAS23 Special Studies in Pastoral Ministry

This course has no specific course description, as it depends on its specific offering.

PRC21 Evangelism and the Church

This course explores how people can be reached with the Gospel who live in post-modern/communist and post-Christian contexts, and how missional churches can be planted. Various ways of reaching people with the Gospel and planting faith communities will be examined and evaluated. A biblical missiological focus within these contexts will serve to foster a passion in each student to reach their generation and others through planting communities of Christian faith.

This course has God's Mission and the Church and Introduction to Philosophy as preferred prerequisites.

PRC23 Urban Ministry

This course will focus on the city, its people and the challenges they face, and investigate opportunities for mission in the city. It will explore the call of God upon the church to be a witness for Christ and the kingdom of God in the city and the methods and perspectives that might facilitate a healthy ministry with the people who live there.

This course has God's Mission and the Church as preferred prerequisite.

PRC24 Intercultural Missions

This course examines the importance of intercultural missions both abroad and within our community. It will supply the students with an understanding and awareness of important terms and practices related to intercultural missions as well as strengthen their calling to serve others and teach them about Christ. The cultural context for communication is also a significant area of theory/practical application.

This course has God's Mission and the Church as well as Interpersonal Communication as preferred prerequisites.

Cluster D: Ministerial Skills

MIN10 Ministry Conference

This course involves participation in a conference for people in ministry or preparing for ministry and subsequent reflection/application.

This course is open to all students and depending on the conference may have certain prerequisites.

MIN11 Practicum

Practicum credits allow students to gain supervised, practical experience by participating in the ministry of their local church or local context during the course of study. Practicum hours are earned by joining and participating in an ongoing, active ministry team or group. The student's participation within the team and the contribution of the ministry to those being served must be evaluated for the practicum hours to be earned.

This course helps fulfil the requirements of practical ministry involvement built in all EuNC programmes. It is recommended that students will take this course during their first 60 ECTS and prior to taking the course Internship.

MIN20 Introduction to Church Music

This course gives a basic and practical introduction into staff notation, musical instruments and church music (congregational singing, hymnology, instrumental music, accompaniment, choir). The student will be equipped with a basic understanding of written music, which can assist her/him in a variety of settings including worship preparation. The course focuses on liturgy skills, such as selecting songs fitting for worship, leading congregational singing, knowing the repertoire of Christian songs and basic parameters of good church music.

This course has Christian Worship as a preferred prerequisite.

MIN22 Preaching

This course introduces the students to the fundamentals of sermon construction and delivery, focusing especially on expository sermons.

Prerequisites for this course are Introduction to the Old and the New Testament, and Foundations for Biblical Studies. God's Mission and the Church and Christian Worship are preferred prerequisites.

MIN23 Foundations for Youth Ministry

This course is an exploration of various theological, sociological, and educational aspects of youth ministry, with an emphasis on cultural and formational influences on youth. Students will be exposed to a comprehensive view of various models of youth ministry, while developing their own particular approach to the practice of youth ministry.

This course has Faith Development in the Local Congregation and Human Growth and Development as its prerequisites.

MIN24 Pastoral Care and Counselling

The course addresses the theory and best practices of pastoral care as a holistic approach for providing guidance, support, and pastoral counselling to the community. It emphasizes essential skills and methods for caring for people's growth and handling personal/interpersonal issues and crises.

This course has no required prerequisites, but it has Interpersonal Communication and Human Growth and Development as preferred prerequisites.

MIN25 Church Leadership

This course introduces the student to the theory of leadership and administration in the local congregation. The course challenges each student to become a Christ-like leader/pastor in a local church setting and to give leadership according to her/his gifts.

The preferred prerequisites for the course are Interpersonal Communication, God's Mission and the Church, and Vocation and Personal Ministry.

MIN26 Internship

The internship exposes students to the practices of ministry. Under the supervision of a minister/staff member the student develops basic skills for ministry and will gain understanding of her/his own vocation and the responsibilities it entails.

The internship takes place during the second half of the studies of the student.

MIN27 Ministry Integration

This course is intended to integrate the various ministry related courses into a model for local church ministry, and it also evaluates the student's aptitude for ministry.

This course serves as a capstone course for the Christian Ministry programme and will be taken within its last 15 ECTS.

MIN28 Special Studies in Christian Ministry

This course studies specific theological topics relevant to Christian ministry or specific practical issues that ministers face in ministry

A foundation of ministry related courses is required as well as courses such as Practicum and/or Internship for students of this course.

MIN290 Introduction to Theological Reflection

This course introduces students to the discipline of theological reflection, exploring individual and corporate experience in conversation with the wisdom of a religious heritage and the need for theological reflection in the Christian community and one's personal life.

The nature of the course is such that the process of theological reflection is embedded in the student's development in content, competency, character and context throughout the studies, thus, students will do the reflections in relation to the praxis and knowledge gained through the praxis courses and the content-oriented courses.

This introductory course has no prerequisites and can only be taken once. Students are encouraged to take a Theological Reflection praxis course shortly after taking this course, possibly in the same academic year.

MIN291 Theological Reflection on Life and Ministry

This course provides students praxis opportunity in the discipline of theological reflection, exploring individual and corporate experience in conversation with the wisdom of a religious heritage and the need for theological reflection in the Christian community and personal life.

The nature of the course is such that the process of theological reflection is embedded in the student's development in content, competency, character and context throughout the studies, thus, students will do the reflections in relation to the praxis and knowledge gained through the praxis courses and the content-oriented courses.

Students are encouraged to take this course multiple times during their studies, therefore this course has varying content courses as its prerequisites, depending on when the praxis course is taken. The course Introduction to Theological Reflection is required before the student takes this course for the first time.

MIN30 Summative Review

The summative review has the purpose of helping students synthesize the information they have gained through their coursework, spiritual growth, and praxis to more effectively apply it to their life and ministry in context.

This course serves as a capstone course for the Advanced Diploma in Applied Theology programme and will be taken within its last 15 ECTS.

Cluster E: Academic Skills and General Studies

ACP10 EuNC Orientation

This orientation provides students with the necessary information needed to take courses at EuNC.

EuNC Orientation is the required entry course for all students and should be taken prior to any other course.

ACP121 Academic Skills 1

This course is the first of two academic skills courses which introduce students to the essential skills necessary for successful academic performance at EuNC and develop (written) communication and research skills useful in the context of ministry.

Academic Skills 1 develops basic reasoning and reflecting skills and teaches students how to express themselves clearly and dialogue with others; introduces different types of writing in the EuNC and ministry context; and provides students with basic essay writing skills.

This course needs to be offered within the initial 15 ECTS that students take at EuNC, preferably shortly after ACP1000.

ACP122 Academic Skills 2

This course is the second of two academic skills courses which introduce students to the essential skills necessary for successful academic performance at EuNC and develop (written) communication and research skills useful in the context of ministry.

Academic Skills 2 builds on the first course to develop more critical thinking skills and provides students with basic research skills.

This course has Academic Skills 1 as a prerequisite and needs to be taken within the initial 45 ECTS that the students take at EuNC. Preferably, the

course should be offered before the students take courses beyond the required courses of the Spiritual Formation programme.

ACP25 Public Speaking and Storytelling

This course is intended to develop public speaking skills and help students find their own voice as well as establish credibility and develop self-confidence as speakers. Major focus is on speech preparation, organisation and speech delivery, with additional components covering audience analysis, ethical issues, and an introduction to storytelling techniques. Students will apply the content and enhance their skills by delivering a number of speeches throughout the course.

This course has Academic Skills 1 and Interpersonal Communication as preferred prerequisites.

GEN20 Introduction to Philosophy

This course introduces students to the main schools of thought in European philosophy as well as the most important themes/concepts addressed by these thinkers. Particular attention will be given to interactions with Christian theology and topics of contemporary relevance, thus equipping students to better understand how people in their context think and view the world.

This course has Introduction to Theology as its prerequisite.

GEN22 World Religions

The course examines several major world religions (other than Christianity), ideologies, and folk (traditional) religions. Particular focus will be on world religions that are of impact in the local context. The course studies their founders and history, sacred writings, beliefs, and rituals in order to gain an understanding of and develop a respectful attitude towards them.

This course has no prerequisites.

SOC22 Human Growth and Development

This course is an introduction to developmental psychology. The goal of this course is to acquaint students with the development of human beings through the life cycles. The value of the developmental perspective as a useful way to view human behaviour will be stressed, viewing human development through the physical, cognitive, social, & personality contexts. The role of the family, peers, media, church & schools will also be emphasized.

This course has no prerequisites.

SOC23 Marriage and the Family

Marriage and the Family is an introductory course with the goal to provide students with knowledge about marriage and family relationships. The concept that marriage and families are *systems* of relationships functioning both within themselves and with other systems in their environment is stressed.

This course has no prerequisites.

SOC24 Interpersonal Communication

This course is primarily a study of communication theory and its application to interpersonal relationships. Topics covered in this course include: the nature of communication, self-identity, perception, language, listening, nonverbal communication, conflict resolution, emotional expression, and computer-mediated communication (CMC).

This course has no prerequisites.

SOC31 General Sociology

This course is an introduction to the discipline of sociology. It is a study of the basic elements of human interaction, culture, socialization, organization, collective behaviour, stratification, urbanization, populations, social change and societal institutions.

This course has no prerequisites.

SOC32 Introduction to Social Problems

This course gives an introduction to current social problems that a Wesleyan church may face in the context of society. The social studies in this course help students to understand the issues from both theoretical and practical aspects and consider various Christian responses in the local context of the student.

This course has General Sociology as a prerequisite, and God's Mission and the Church, Human Growth and Development as preferred prerequisite courses.

X. FACULTY DIRECTORY

For privacy and security reasons, some faculty members are not included in the following list.

Almeida, Fernando, M.A., M.B.A., Ed.D. (Trevecca Nazarene University, U.S.A.)

Almeida, Liliana, B.A. (Universidade Nova de Lisboa, Portugal)

Arnold, Klaus, M.Div., Ph.D. (University of Manchester, U.K.)

Baldeón, Edgar, M.A., D.Min. (Nazarene Theological Seminary, U.S.A.)

Batreau, Philippe, M.A. (Université de Paris, France)

Beiler, Steven, M.Div. (Nazarene Theological Seminary, U.S.A.)

Biti, Edlira, B.A., C.M.C. (European Nazarene College, Albania-Kosova)

Biti, Ergest, B.A., D.C.M. (European Nazarene College, Albania-Kosova)

Bustin, Roberta, M.S., Ph.D. (Louisiana State University, U.S.A.)

Caltabiano, Azzurra, M.A. (University of Catania, Italy)

Campbell, Blake, M.A., M.Div. (Moody Theological Seminary, U.S.A.)

Campos, Susana, M.A. (Nazarene Theological Seminary, U.S.A.)

Cantarella, Davide, M.A. (Nazarene Theological Seminary, U.S.A.)

Cantarella, Tatiana, M.A. (Nazarene Theological Seminary, U.S.A.)

Carvalho, Danilo, M.A. (University of Manchester, U.K.)

Castro Bueno, Joel., M.A. (Seminario Nazareno de las Américas, Costa Rica)

Cereda, Giovanni, M.Div., Th.D. (Pontifical Faculty of Theology, Italy)

Chiritescu, Pavel, M.A., Ph.D. (University of Bucharest, Romania)

Christopherson, Stanley, M.Div., D.Min. (Nazarene Theological Seminary, U.S.A.)

Consiglio, Danilo, M.Th. (North-West University, South Africa)

Crofford, James, M.Div., M.A., Ph.D. (University of Manchester, U.K.)

Csernák, István, M.A. (Evangelical-Lutheran Theological Academy, Hungary)

Culbertson, Howard, M. Div., M.R.E, D.Min. (Denver Seminary, U.S.A.)

Curcuturo, Maria Rosa, M.A. (University of Catania, Italy)

de Dannemann, Gloria, M.A. (Universidad Pontífica de Salamanca, Spain)

de Jong, Gideon, M.A. (Northwest Nazarene University, U.S.A.)

de Vries, Robert, M.A. (Radboud University Nijmegen, the Netherlands)

Druzhinina, Olga, M.A., Ph.D. (University of Manchester, U.K.)

Duarte, Cátia, M.Sc. (ISCTE – Instituto Universitário de Lisboa, Portugal)

Duarte, Natanael, M.Div., M.A. (University of Massachusetts, U.S.A.)

Espinosa, Osmany Barbaro, M.A., D. Min. (Nazarene Theological Seminary, U.S.A.)

Fernández Millan, Juan Carlos, M.A. (Sendas, Cuba)

Flemming, Dean, M.Div., Ph.D. (University of Aberdeen, Scotland)

Gardev, Georgi, M.Div. (Baylor University, U.S.A.)

Glendenning, Çezarina, M.A. (Northwest Nazarene University, U.S.A.)

Glendenning, Leray, M.Div. (Nazarene Theological Seminary, U.S.A.)

Gorman, Joseph, M.Div., D.Min. (Fuller Theological Seminary, U.S.A.)

Grigory, Theresa, B.A. (MidAmerica Nazarene University, U.S.A.)

Groeneveld, Erik, M.A., D.Min. (Sydney College of Divinity, Australia)

Gschwandtner, Dorothea, M.Sc., M.A. (University of Manchester, U.K.)

Gschwandtner, Hermann, M.A., D.D. (Southern Nazarene University, U.S.A.)

Gue, Patrick, M.A., Ph.D. (Columbia International University, U.S.A.)

Guevara, Priscila, M.A. (University of Manchester, U.K.)

Gusztin, Imre, B.A. (EuNC - MidAmerica Nazarene University, Germany)

Gusztinné Tulipán, Mária, M.A. (Middlesex University London, U.K.)

Gyurkó, Donát, M.A. (Evangelical-Lutheran Theological University, Hungary)

Herndon, Joshua, M.A. (Nazarene Theological Seminary, U.S.A.)

Holleman, Antonie, Drs. (Leiden University, the Netherlands)

Holleman, Wilhelmina, M.Div. (Northwest Nazarene University, U.S.A.)

Houston, Melody, B.A. (Mount Vernon Nazarene University, U.S.A.)

Hummel-Beudeker, Coriene, M.A. (Leiden University, the Netherlands)

Istrate, Cristian, M.A. (Faculty of Greek-Catholic Theology, Slovakia)

Istrate, Ligia, M.A., Ph.D. (Babes-Bolyai University, Romania)

Jambrek, Stanko, M.A., Th.D., Ph.D. (University of Zagreb, Croatia)

Jara Gonzalez, Trino, M.A. (South Africa Theological Seminary, South Africa)

Jerónimo, Miguel, B.A. (ISCTE - Instituto Universitário de Lisboa, Portugal)

Khaled, László, M.A., Ph.D. (University of Pecs, Hungary)

Khobnya, Andrey, M.A. (Nazarene Theological Seminary, U.S.A.)

Khobnya, Svetlana, M.A., Ph.D. (University of Manchester, U.K.)

Kleshchar, Svetlana, M.A. (Nazarene Theological Seminary, U.S.A.)

Köhler, Wolfgang, M.Sc., M.A., Ph.D. (Ruprecht-Karls-Universität Heidelberg, Germany)

Kovacevic, David, M.A. (Evangelical Theological Seminary Osijek, Croatia)

Leclerc, Diane, M.Div., Ph.D. (Drew University, U.S.A.)

Lynch, James, M.A. (Biola University, U.S.A.)

Maddix, Mark, M.Div, M.A., Ph.D. (Trinity Evangelical Divinity School, U.S.A.)

Marchev, Radostin, M.A. (Training Christians for Ministry International Institute, Austria)

Meeuws, Michel, B.A. (Evangelisch Theologische Hogeschool, the Netherlands)

Mohn, Hans-Günter, M.Div. (Northwest Nazarene University, U.S.A.)

Morgan, Andrew, M.B.A. (University of Toronto, Canada)

Morris-Ivanova, Jessica, M.Div. (Nazarene Theological Seminary, U.S.A.)

Munelski, Valeri, M.A. (University of Veliko Turnovo, Bulgaria)

Overduin, Eunice, M.A. (Northwest Nazarene University, U.S.A.)

Overduin, Stephen, M.A. (Vrij Universiteit, the Netherlands)

Palmer, Christopher, M.A., Ph.D. (Saint David's University of Wales Lampeter, Wales)

Pereira, João Pedro, M.A. (University of Manchester, U.K.)

Pereira, Raquel, M.A. (Northwest Nazarene University, U.S.A.)

Pereira, Samuel, M.A. (Nazarene Theological Seminary, U.S.A.)

Phelps, Cynthia, M.Sc. Psychology (Southern Illinois University, U.S.A.)

Phillips, Jonathan, M.Div. (Nazarene Theological Seminary, U.S.A.)

Pomazova, Oksana, M.A. (Donetsk Institute of Psychology and Entrepreneurship, Ukraine)

Pottenger, Andrew, M.A., Ph.D. (University of Manchester, UK)

Quinatoa Cevallos, Jose, M.A., D.Min. (Nazarene Theological Seminary, U.S.A.)

Read, James, M.A., Ph.D. (University of California, U.S.A.)

Ricciardi, Matteo, M.A., Ph.D. (Universidade Estadual de Campinas, Brazil)

Rinaldi, Giancarlo, Ph.D. (Università degli Studi di Napoli, Italy)

Rosado Cruz, Edgardo, M.A., Ph.D. (Inter American University, Puerto Rico)

Rózsa, Viktor, M.Div. (Asbury Theological Seminary, U.S.A.)

Satterlee, Michelle, M.A., Psy.D. (George Fox University, U.S.A.)

Schrock, Alan, M.Sc. (Western Illinois University, U.S.A.)

Shepperd, Craig, M.Div. (Nazarene Theological Seminary, U.S.A.)

Shipovalov, Alexey, M.A. (University of Manchester, U.K.)

Snijders, Arthur, M.A. (Evangelical Theological Seminary in Heverlee, Belgium)

Stargel, Scott, M.A., M.Div., D.Min. (Columbia International University, U.S.A.)

Sunberg, Jay, M.Div., D.Min. (Nazarene Theological Seminary, U.S.A.)

Sunberg, Teanna, M.A. (Northwest Nazarene University, U.S.A.)

Szalai, András, M.A., Ph.D. (Evangelical-Lutheran Theological University, Hungary)

Sztupkai, Kristóf, M.A. (Szeged University, Hungary)

Szuhánszky T., Gábor, M.A. (Eötvös Loránd University, Hungary)

Sá Nogueira Fontes, Antero, M.A. (Wesley Biblical Seminary, U.S.A.)

Thibault, Gil, M.Div. (Nazarene Theological Seminary, U.S.A.)

Thibault, Sarah, M.A. (University of Kansas, U.S.A.)

Tibi, Stéphane, M.A., M.Div. (Nazarene Theological Seminary, U.S.A.)

Ullinger, Peter, Dipl. Theol. (University of Tübingen, Germany)

Veach, Jason, M.Div. (Nazarene Theological Seminary, U.S.A.)

Vecseyné Fulmer, Enikő, M.A. (Baptist Theological Seminary, Hungary)

Vera-Cruz, M. Manuela, B.A. (Universidade de Coimbra, Portugal)

Verhoeven, Sara Johanna, M.A. (Trevecca Nazarene University, U.S.A.)

Vigh, Bence, M.A. (Evangelical-Lutheran Theological University, Hungary)

Weaver, Colleen, M.Div., M.A. (Ausbury Theological Seminary, U.S.A.)

Weaver, Dorothy Jean, M.Div., Ph.D. (Union Presbyterian Seminary, U.S.A.)

Wolst, Jessica, M.A. (Nazarene Theological Seminary, U.S.A.)

Zickefoose, Gail, M.A., M.Sc. (Northwest Nazarene University, U.S.A.)

Zupancic, Vatroslav, M.A. (University of Zagreb – Philosophical Faculty, Croatia)

XI. GENERAL LEADERSHIP AND ADMINISTRATION

The overall leadership and administration of EuNC is divided over the following different entities:

BOARD OF TRUSTEES

This is the governing body of the European Nazarene College e.V. made up of members *ex officio* and delegates selected by and representing the districts and who are members of the delegating district.

The Executive Committee

Chairman/officer	Mr. Peter Ullinger
Vice-Chairman/officer	Rev. Antonie Holleman
Secretary/officer	Mr. Philippe Batreau
Rector (ex officio)	Rev. Mária Gusztinné Tulipán
Eurasia Regional Director (ex officio)	Rev. Jim Ritchie
Eurasia Education Coordinator (ex officio)	Rev. Stéphane Tibi

Members of Board of Trustees

Almeida, Silas (Portugal)
Batreau, Philippe (France)
Bejtja, Sonila (Albania-Kosova)
Cristurean, Aurel (Romania)
De Bruijn, Harry (the Netherlands)
Fink, Daniel (Italy)
Georgieva-Yordonova, Zhaneta (Bulgaria)
Gimon, Zina (Ukraine)
Glendenning, Martin (Croatia)
Gusztin, Imre (Hungary)
Holleman, Antonie (the Netherlands)
Ortiz Bautista, Yanet (Spain)
Ullinger, Peter (Germany)
Wahl, Martin (Germany)
Representative from Armenia
Representative from Central Asia
Representative from Russia North and South

Members of Board of Trustees Ex-Officio

Rector

Eurasia Regional Director

Eurasia Education Coordinator

LEADERSHIP TEAM

The Leadership Team (LT) gives leadership to EuNC and is accountable to the Board of Trustees as well as to the Eurasia Region of the Church of the Nazarene. The Rector is the chairperson of the LT. The LT consists of the following positions:

Rector	Mária Gusztinné Tulipán
Director of Curriculum Development and Quality Assurance	Fernando Almeida
Director of Information Technology, and Library Services	Alan Schrock
Registrar	Raquel Pereira

CURRICULUM COMMITTEE

The Curriculum Committee is responsible for the curriculum at EuNC. Members of the committee have responsibility over a certain cluster of the curriculum or over certain areas of quality assurance. The committee consists of the following persons:

Committee Chair (Director of Curriculum Development and Quality Assurance)	Fernando Almeida
Cluster Chairs	
Cluster A (Bible)	Wolfgang Köhler
Cluster B (Theology, Tradition and Identity)	Olga Druzhinina
Cluster C (God's Mission, the Church, Vocation)	Gideon de Jong
Cluster D (Ministerial Skills)	Matteo Ricciardi
Cluster E (Academic Skills and General Studies)	Matteo Ricciardi
Rector (<i>ex-officio</i>)	Mária Gusztinné Tulipán

ADDITIONAL ROLES OF GENERAL ADMINISTRATION

Data Protection Officer	Tanja Baum
Financial Officer	Tanja Baum
Constituent Relations Coordinator	Dennis Lieske

XII. LEARNING CENTRES

The educational programmes of EuNC and the educational services to the students are delivered through its Learning Centres (LC). Each LC has three basic administrative entities: LC Coordinator, LC Administrator and LC Committee. The student body representative is an elected role at each learning centre.

LC Coordinator: Is responsible for providing the necessary leadership to the Learning Centre in order to implement the delivery of the approved ordination curriculum.

LC Administrator: Is responsible for assisting the LC Coordinator in the administrative processes of the Learning Centre.

Learning Centre Committee: Is responsible to oversee the LC operations.

For additional information about these Centres, visit the specific websites below.

Albania-Kosova Learning Centre

<https://albkos.eunc.edu/>

Arabic Learning Centre

<https://arabic.eunc.edu>

Armenia Learning Centre

<https://enf.eunc.edu/>

Bulgaria Learning Centre

<https://bulgaria.eunc.edu/>

Central Asia Learning Centre

<https://enf.eunc.edu/>

Croatia Learning Centre

<https://croatia.eunc.edu/>

Digital Campus

<https://digitalcampus.eunc.edu/>

France Learning Centre

<https://france.eunc.edu/>

Germany Learning Centre

<https://gemeindeakademie.eunc.edu/>

Hungary Learning Centre

<https://hungary.eunc.edu/>

Italy Learning Centre

<https://italia.eunc.edu/>

Portugal Learning Centre

<https://cep.eunc.edu/>

Romania Learning Centre

<https://romania.eunc.edu/>

Russia Learning Centre

<https://enf.eunc.edu/>

Spain Learning Centre

<https://es.eunc.edu/>

the Netherlands Learning Centre

<https://nl.eunc.edu>

Ukraine-Moldova Learning Centre

<https://enf.eunc.edu/>

XIII. GENERAL INFORMATION

Address:	Frankfurter Strasse 16-18 63571 Gelnhausen, Germany
Telephone:	(+49) (0) 6051 5387330
E-mail:	office@eunc.edu
Website:	www.eunc.edu
EuNC Bank Account	VR Bank Main-Kinzig-Buedingen (Germany) IBAN: DE13 5066 1639 0003 4573 03 BIC: GENODEF1LSR
Privacy Policy	https://www.eunc.edu/privacy-policy/